

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)


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| MONTHLY CASH FLOW ANALYSIS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category Identifier | Budget Category | Adopted Budget (A) | Total Spent this Month <br> (B) | FY 2015-16 Expenses Cleared in FY 2016-17 (C ) | Total Spent in Prior Months (D) | Unspent Budget Balance $(E)=A-B-D$ |
| 100 | Operations | \$7,300.00 | \$180.18 | \$0.00 | \$2,482.91 | \$4,636.91 |
| 200 | Outreach | \$14,700.00 | \$229.09 | \$0.00 | \$3,532.84 | \$10,938.07 |
| 300 | Community Improvement | \$10,000.00 | \$0.00 | \$0.00 |  | \$10,000.00 |
| 400 | NPG | \$5,000.00 | \$0.00 | \$0.00 | \$1,336.00 | \$3,664.00 |
| 500 | Elections | \$5,000.00 | \$4,637.95 | \$0.00 |  | \$362.05 |
|  | TOTAL | \$42,000.00 | \$5,047.22 | \$0.00 | \$7,351.75 | \$29,601.03 |

NEIGHBORHOOD COUNCIL DECLARATION
We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  | Signer's Signature |  |
| :--- | :--- | :--- | :--- |
| Print Name | Robert Campbell | Print Name | Jeannine Bryant |
| Date | $4 / 17 / 2017$ | Date | $4 / 17 / 2017$ |
| NC Additional Comments |  |  |  |

Revision Date 08/09/16

Days in statement period: 31


Checks

| Number | Date | Reference | Amount | Number | Date | Reference | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5068 | $3 / 21$ | 06008130 | 180.18 |  |  |  |  |

Purchases ATM card and Debit card ${ }^{T M}$ purchases

| Date | Description/Location | Reference | Amount |  |
| :--- | :--- | :--- | :--- | :--- |
|  | FEDEXOFFIC RANCHO PALOS CA RANCHO | 71454703 | 5 |  |
|  | PALOS CA |  |  |  |
| $3 / 13$ | PHANTOM LI 310-478-7173 CA 310-478-7173 CA | 70161583 | $2,500.00$ |  |
| $3 / 15$ | PHANTOM LI 310-478-7173 CA 310-478-7173 CA | 72487578 | $2,137.95$ |  |
| $3 / 21$ | PRONTOS ME 03108324477 CA 03108324477 CA | 73049827 | 172.97 |  |
| Total |  |  | $\mathbf{4 , 8 6 7 . 0 4}$ |  |

## Information and Banking Office Services

For each monthly statement period your account includes:

- Unlimited free Information Services calls to 24-hour Automated Direct Service

■ Banking office Information Services calls are $\$ 0.00$

- Banking office deposits are $\$ 0.00$

Your account was not charged for information and banking office services during the statement period.

PHANTOM LITHOGRAPHY
11279 SANTA MONICA BOULEVARD
W. LOS ANGELES, DA 90025
(310) 478-7173

INVOICE NUMBER: 021156

ORDER DESCRIPTION:


INVOICE DATE:

COASTRL SAN PEDRO N.C. 00897
1840 S. GAFFEY STREET
SUITE 34
SAN PEDRD
CA 90731
(310) 935-7975

|  | origs | FIN OTY. | UP | SIDES | Ink colors | ImPRESSIONS | PRESS SIZE FINISH SIZE | CODE | WGT. | TYPE | COLOR | Bindery | PRINTIMG |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 12500 |  |  |  |  | POSTCARDS/6 $\times 9$ |  |  |  |  |  | 1,295.00 |  |
| 2 |  | 12500 |  |  |  |  | PRESORT, BUNDLE, DELIVER |  |  |  |  |  | 595.00 | 2 |
| 3 |  | 12500 |  |  |  |  | EDDM POSTAGE (12500pcs) |  |  |  |  |  | 2,365.00 | 3 |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
|  |  |  |  |  |  |  |  |  |  |  | PRIN |  | 255.00 |  |

BINDERY DETAIL:

|  |
| :--- |
|  |
|  |


| PRINTING: <br> BINDERY: <br> TYPESET: | $4,255.00$ |
| ---: | :---: | :---: |
| SUB TOTAL: | $4,255.00$ |
| SALES TAX EXEMPT: |  |
| SALES TAX: | 382.95 |
| TOTAL: | $4,637.95$ |
|  |  |
| CASH PAID: |  |
| PAYMENT TYPE: |  |
| BALANCE DUE: | $4,637.95$ |
| Payment DUe Date: | $03 / 08 / 2017$ |

## 

FedEx Office is your destination for printing and shipping.

28901 S WESTERN AVE
Rancho Palos Verdes, CA 90275
Tel: (310) 221-0380
3/1/2017 4:31:49 PM PST
Team Member: Nicole S.
Customer: ROBERT MILLINGS
SALE

| 60 sets stpl blk nw | Qty 60 | 51.60 |
| :--- | ---: | :---: |
|  |  |  |
| BW 1S on 24\# Wht | $360 @$ | 0.1400 T |
| 000330 Reg. Price | 0.15 |  |
| Machine Stapling | $60 @$ | 0.0200 T |
| 000078 Reg. Price | 0.02 |  |

Price per piece 0.86

Regular Total 55.20 Discounts $\quad 3.60$

| Sub-Total | 51.60 |
| :--- | ---: |
| Tax | 4.52 |
| Deposit | 0.00 |
| Total | 56.12 |
| MasterCard (M) | 56.12 |
| $\quad$ Account: 6818 |  |
| Auth: 014541 (A) |  |
| Total Tender |  |
| $\quad$ Change Due | 56.12 |

Total Discounts 3.60


| PRONTOS MEXICAN GRII2 2420 S WESTERN AVF SAN PEDRO, CA 90772 |  |
| :---: | :---: |
| 032022017 | 16:10:29 |
| CREDIT CARD |  |
| MC SALE |  |
| Card \# | Xxxxxxxxxxxx6818 |
| SEQ \#: | 58 |
| Batch \#: | 97 |
| INVOICE | 60 |
| SERVEK | 0001 |
| Approval Code: | $06+369$ |
| Enty Method: | Manual |
| Mode: | Online |

PRE:TIPMM
\$17., 97
TIP
TOTT". AMOUNT

CUSTOMER COPY

| Invoice \# | Client \# | Invoice Date | Page |
| :---: | :---: | :---: | :---: |
| $6-614532$ | $12336-100$ | $03 / 05 / 17$ | 1 |

```
ADELE HEALY, PRESIDENT LA DEPT NEIGHBORHOOD COUNCIL COASTAL SAN PEDRO 1840 S. GAFFEY STREET, BOX 34 SAN PEDRO, CA 90731
```



Our Mission: To excel at identifying, representing and connecting workforce talent.
Cut on Dotted Line

| Invoice \# | Client \# | Invoice Date | Amount |
| :---: | :---: | :---: | :---: |
| $6-614532$ | $12336-100$ | $03 / 05 / 2017$ | 180.18 |

Please remit payment to:
LLoyd Staffing
445 Broadhollow Road, Suite 119
Melville, NY 11747
Billing inquiries:
631-370-7433
You may pay by ACH / wire to:

ADELE HEALY, PRESIDENT
LA DEPT NEIGHBORHOOD COUNCIL
COASTAL SAN PEDRO
1840 S. GAFFEY STREET, BOX 34
SAN PEDRO, CA 90731

Sterling National Bank
Routing \#-026007773
Account \#-3852541548
Credit cards accepted:

Mastercard
VISA
oscover




Cail us immediately If you must be absent or late．Do not call
the client．LLOYD STAFFING will call the client．
ARSEMMES－LATEMESS

 （ $1-1 / 2$ ）your regular rate．
Lunch
a work week（Monday－Sunday）will be paid at one and one－half
$(\lambda-1 / 2)$ your regular rate．
 You are permitted to work overime only with the request and
approval of the client．Approval must be obtained from us by OVERTIDAE－




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varfdosinsef $13+5007$


[^0]:    Revision Date 08/09/16

