Department of Neighborhood Empowerment

| Reporting Month: | JUNE | MONTHLY EXPENDITURE REPORT |
| :---: | :---: | :---: |
| NC Name: | Coastal San Pedro | Submitted: 8/9/2016 0:24:08 |
| Budget Fiscal Year: | 2014-2015 |  |

FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with documentation and hard copy)
EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below)

| A | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | OUT OF STATE VENDOR | $1099$ <br> Reportable | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 6/7/2016 / Pizza for Election Pizza Contest | ELECTION | Big Nicks |  |  |  | \$50.00 |
| 2 | 6/8/2016 / NPG | NPG | Friends of the Cabrillo Marine |  |  |  | \$1,336.00 |
| 3 | 6/10/2016 / Pizza for Election Pizza Contest | ELECTION | Sorrentos |  |  |  | \$50.00 |
| 4 | 6/10/2016 / Meeting Minutes May | OPERATIONS | Lloyd Staffing |  |  |  | \$205.92 |
| 5 | 6/13/2016 / Bulk Email | OPERATIONS | Constant Contact |  |  |  | \$40.00 |
| 6 | 6/13/2016 / Printing 2nd Newsleter | OUTREACH | Reed Printing |  |  |  | \$1,876.46 |
| 7 | 6/14/2016 / Pizza for Election Pizza Contest | ELECTION | Stuft Pizza |  |  |  | \$50.00 |
| 8 | 6/14/2016 / NPG | NPG | Museum |  |  |  | \$785.00 |
| 9 | 6/15/2016 / Pizza for Election Pizza Contest | ELECTION | Bonellos |  |  |  | \$50.00 |
| 10 | 6/21/2016 / Meeting Food | OUTREACH | Filippos |  |  |  | \$164.86 |
| 11 | 6/22/2016 / NPG | NPG | Harbor Interfaith |  |  |  | \$1,336.00 |
| 12 | 6/22/2016 / NPG | NPG | PVLC |  |  |  | \$250.00 |
|  | SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered) |  |  |  |  |  | \$8,884.22 |
| B | CUMULATIVE EXPENDITURES FROM PRIOR MONTHS |  |  |  |  |  | \$28,100.69 |
| C | OUTSTANDING COMMITMENTS |  |  |  |  |  |  |
|  | C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account) |  |  |  |  |  |  |
|  | C 2. Rent/Lease |  |  |  |  |  |  |
|  | C 3. Contractual Services |  |  |  |  |  |  |
|  | C 4. Large Purchases |  |  |  |  |  |  |
|  | C 5. Neighborhood Purpose Grants (pending or in process) |  |  |  |  |  | \$11,375.00 |
|  | C 6. Temporary Staffing Services |  |  |  |  |  |  |
|  | C 7. Storage |  |  |  |  |  |  |
|  | C 8. Other Outstanding Commitments ==> Description: |  |  |  |  |  |  |
|  | SUBTOTAL: Outstanding Commitments |  |  |  |  |  | \$11,375.00 |
| D | Total Expenditures \& Commitments |  |  |  |  |  | \$48,359.91 |
| E | Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) (use '+' for credits, '-' for deductions) |  |  |  |  |  |  |
| F | Approved Budget 2014-2015 |  |  |  |  |  | \$37,000.00 |
| G | Balance of Budget |  |  |  |  |  | -\$11,359.91 |

[^0]| Reporting Month: | JUNE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NC Name: | Coastal San Pedro |  |  |  |  |
| MONTHLY CASH RECONCILIATION |  |  |  |  |  |
| Beginning Balance <br> (A) | Funds Deposited <br> (B) | Total Available $(C)=(A+B)$ | Cash Spent this Month <br> (D) | Remaining Balance (E) $=C$ - D |  |
| \$16,417.13 |  | \$16,417.13 | \$8,884.22 | \$7,532.91 |  |
| MONTHLY BUDGETARY ANALYSIS |  |  |  |  |  |
| Category Identifier | Budget Category | Adopted Budget (A) | Total Spent this Month (B) | Total Spent in Prior Months (C ) | Unspent Budget Balance $(D)=A-B-C$ |
| 100 | Operations | \$6,800.00 | \$1,274.95 | \$5,758.02 | -\$232.97 |
| 200 | Outreach | \$17,200.00 | \$2,366.27 | \$12,530.30 | \$2,303.43 |
| 300 | Community Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 400 | NPG | \$13,500.00 | \$5,043.00 | \$5,535.00 | \$2,922.00 |
| 500 | Elections | \$4,500.00 | \$200.00 | \$4,277.37 | \$22.63 |
| 900 | Unallocated | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOTAL | \$42,000.00 | \$8,884.22 | \$28,100.69 | \$5,015.09 |

## NEIGHBORHOOD COUNCIL DECLARATION

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will furnish additional documentation to the Department of Neighborhood Empowerment upon request.

| Treasurer Signature |  | Signer's Signature |  |
| :--- | :--- | :--- | :--- |
| Print Name | Mary Salinas | Print Name |  |
| Date |  | Date | James Baeza |




[^0]:    Revision Date 1-26-15

